



LAST DATE FOR THE RECEIPT OF APPLICATION FEE IN THE BANK : 27th January, 2017 CLOSING DATE FOR THE RECEIPT OF APPLICATIONS : 31st January, 2017

"SPECIAL NOTICE :- (a) "Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee deposition. If the fee is deposited in bank after the last date prescribed for fee deposition, the on-line application of the candidate will not be accepted and the fee deposited in the bank will not be refunded in any condition. It will be responsibility of the candidates to deposit fee in the bank upto last date prescribed for fee deposition and 'submit' the application upto last date prescribed for submission of applications. It is also informed that less or more amount deposited in the form of examination fee shall not be refunded in any condition." **(b)** In Online Application System, the candidates have to provide their Mobile No. in prescribed column failing which their Basic Registration shall not be completed. All relevant informations/instructions shall be sent through sms on that mobile.

Candidates after submitting their applications through On-Line shall send photocopies of their all academic/required documents regarding their claims along with print out of On-Line application form within 21 days from the last date of submitting the applications (date 21st February, 2017 till 5.00 O'Clock) on the working day through registered/Speed Post or Personally in the office of the Commission. For this purpose the candidates are advised to download address slip from Commission's website and to paste it on the envelope containing documents. In Absence of required relevant documents/records, the claims made by the candidates shall not be tenable and relevant documents/records received after due date in the office of the Commission will not be accepted.

NECESSARY INFORMATION TO APPLICANTS FILLING THEIR APPLICATIONS THROUGH ON-LINE

This advertisement is also available on the Commission's website <http://uppsc.up.nic.in>. The On-line application system is applicable for applying against this advertisement. Applications sent by any other mode shall not be entertained hence candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to go through thoroughly the instructions given as under and apply accordingly:-

1. When the candidate clicks **"ALL NOTIFICATIONS/ADVERTISEMENTS"** on the Commission's website <http://uppsc.up.nic.in> the On-line advertisement shall be automatically displayed, wherein there shall be 3 parts given as below :

(i) **User instructions**

(ii) **View Advertisement**

(iii) **Apply**

A list of all the advertisements will be displayed in which **"On-line System"** is applicable. The Instructions for filling "On-line form" have been given in User Instruction. The Candidates desirous to see the advertisement will have to click before 'View Advertisement' to which they are desirous to see, full advertisement will be displayed alongwith sample snapshots of On-line Application procedure. Click on **"Apply"** for **On-Line Application**.

On-line application will be completed in three stages :

First Stage:- On clicking "Apply" Candidate Registration will be displayed. Basic Registration form will be displayed on clicking the 'Candidate Registration' respective to Examination. After filling the Basic Registration form, the candidates must check all the informations filled by them. If any correction/modification is required, click on 'Click here to modify' and ensure the required corrections/modifications. After being fully satisfied with all the informations filled, click on 'Submit Application' consequently, the registration of first stage shall be over. Thereafter **'Print Registration Slip'** shall be displayed and Print of Registration Slip must be taken by Clicking on Print Registration Slip.

Second Stage:- After the completion of the procedure of first stage, 'Fee to be deposited [in INR]' shall be displayed with caption "Click here to proceed for payment". After clicking the above caption of 'Click here to proceed for payment', home page of State Bank MOPS (Multi Option Payment System) shall be displayed comprising of 03 modes of payment viz. (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES. After depositing the required fee by any one of the above prescribed modes, "Payment Acknowledgement Receipt (PAR)" shall be displayed alongwith detail of fee deposition, the print of which must be taken by clicking on "Print Payment Receipt".

Third stage :- On completion of the procedure of second stage click on "Proceed for final submission of application form (Part-2)" as a result of which 'format' shall be displayed. The candidates are required to enter all the required informations in the format. The photo and signature duly scanned shall be uploaded also. The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also be kept in notice that the photo must be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related for scanning of the photo and signature is laid down in the **Appendix-1**. After filling in all entries in the format, the candidates may click **"PREVIEW"** to see for themselves that all entries and informations are correctly entered and after satisfying themselves should click **"Submit"** button to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the instructions given and click the **'Submit'** button by the last date prescribed for submission of the application form. If the candidate does not click the **"Submit"** button, the On-Line application process shall not be completed finally and the candidate shall be accountable for this. After clicking the **'Submit'** button, the candidate may take a print of the application to preserve it with them. In the event of any discrepancies, the candidate will be required to submit the said print in the office of the Commission, otherwise his/her request shall not be entertained.

2. The Application once submitted, will not be allowed to be modified.

3. **Application Fee :** In the ON-LINE Application process after completing the procedure of first stage, category wise prescribed fee is to be deposited as per instructions provided in second stage. The prescribed fee for difference categories is as under:-

1-Unreserved (General)	- Exam fee ₹ 80/- + On-line processing fee ₹ 25/-	Total = ₹ 105/-
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2- Other Backward Class	- Exam fee ₹ 80/- + On-line processing fee ₹ 25/-	Total = ₹ 105/-
3- Scheduled Caste	- Exam fee ₹ 40/- + On-line processing fee ₹ 25/-	Total = ₹ 65/-
4- Scheduled Tribe	- Exam fee ₹ 40/- + On-line processing fee ₹ 25/-	Total = ₹ 65/-
5- Handicapped	- Exam fee NIL + On-line processing fee ₹ 25/-	Total = ₹ 25/-
6- Dependents of the Freedom Fighters	- According to the original category mentioned from Sl. Nos. 1 to 4.	
7- Ex-Serviceman	- According to the original category mentioned from Sl. Nos. 1 to 4.	
8- Women	- According to the original category mentioned from Sl. Nos. 1 to 4.	

4. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the Commission including other appropriate penalties.

5. If the candidates want some correction or change in their submitted applications, they can submit another fresh complete applications with desired corrections along with prescribed fee within the last notified dates of the advertisement. The application fee deposited with the prior application will neither be returned nor adjusted in any condition.

Applications are invited against following posts from the candidates. Number of posts may increase or decrease.

ANIMAL HUSBANDRY DEPTT. U.P.

(i) 18 (Eighteen) Posts of Veterinary Medical Officer (Special recruitment) under U.P. veterinary Services class II. **Nature of Post-** Gazetted/Permanent, **Pay Scale Rs.-** 15600-39100/- Grade Pay Rs. 5400/-, **(Deptt. No. S-2/1), Reservation-** 08 Posts for S.C. Candidates of U.P. and 10 Posts for S.T. Candidates of U.P. are reserved The **horizontal reservation** shall be provided in accordance with the provisions of the relevant present Govt. orders. **Qualifications: Essential-** (1) A degree of Bachelor of Veterinary Science and Animal Husbandry (B.V.Sc. & A.H.) from a University established by law in India or a degree recognised by the Government as equivalent thereto or other recognised Veterinary qualification as defined in clause(C) of Section 2 of the Indian Veterinary Council Act, 1984 (Act no.- 52 of 1984), as amended from time to time. (2) Must be duly registered with the Uttar Pradesh Veterinary Council. **Preferential qualification-** A candidate other things being equal, be given preference in the matter of direct recruitment, if he: (a) has post graduate diploma, degree or higher qualification, or (b) be served in the Territorial Army for a minimum period of two years, or (c) has obtained a "B" certificate of National Cadet Corps. **Age Limit-** 21 to 40 years (Relaxation in age as per rules).

(ii) 107 (One Hundred Seven) Posts of Veterinary Medical Officer (Special recruitment) (Readvertisement for 08 carried forward posts of advertisement no. - 3/2011-12, Deptt. No. S-2/01, 41 posts carried forward of advertisement no. 1/2013-14, Deptt. No. S-2/01 and 58 posts carried forward of advertisement no. 4/2013-14, Deptt. No. S-2/03 total 107 posts.) under U.P. veterinary Services class II. **Nature of Post-** Gazetted/Permanent, **Pay Scale Rs.-** 15600-39100/- Grade Pay Rs. 5400/-, **(Deptt. No. S-2/2), Reservation-** 98 Posts for S.C. Candidates of U.P. and 09 Posts for S.T. Candidates of U.P. are reserved. The **horizontal reservation** shall be provided in accordance with the provisions of the relevant present Govt. orders. **Qualifications: Essential-** (1) A degree of Bachelor of Veterinary Science and Animal Husbandry (B.V.Sc. & A.H.) from a University established by law in India or a degree recognised by the Government as equivalent thereto or other recognised Veterinary qualification as defined in clause(C) of Section 2 of the Indian Veterinary Council Act, 1984 (Act no.- 52 of 1984), as amended from time to time. (2) Must be duly registered with the Uttar Pradesh Veterinary Council. **Preferential qualification-** A candidate other things being equal, be given preference in the matter of direct recruitment, if he: (a) has post graduate diploma, degree or higher qualification, or (b) be served in the Territorial Army for a minimum period of two years, or (c) has obtained a "B" certificate of National Cadet Corps. **Age Limit-** 21 to 40 years (Relaxation in age as per rules).

PRINTING AND STATIONARY DEPTT., U.P.

03 (Three) posts of Deputy Director (Printing). Reservation: 01 post Unreserved, 01 Post is reserved the O.B.C. candidates of U.P. 01 Post is reserved for the S.C. candidates of U.P., **Horizontal reservation** shall be admissible in accordance with the provisions of relevant U.P. Govt. Rules. **Nature of Post-** Gazetted/Permanent. Group- "A"/Non Pensionable, **Pay Scale:-** Rs. (15600-39100)/ Grade pay Rs. 6600/-, **Period of Probation:-** Two years, **Age Limit-** 21 to 45 years (Relaxation in age as per Rules). **(Deptt. No. S-9/03). Qualification- Essential Qualifications-** (1) **Academic:** (a) A degree (preferably in Science) of a recognized University; (b) A diploma from a recognized school of Printing Technology designed to impart sound practical Knowledge in modern method of printing and graphic Arts and good technical Knowledge of printing machines, papers inks, lithography etc. (c) Good working Knowledge of Hindi in Dev Nagri script. **2. Experience-** (a) For the post of Deputy Director (printing) at least 10 years experience, on responsible executive post and ability to control staff and labour in a printing press of repute where production of printing jobs is carried on as a regular course of business, preferably a Government Press: **Preferential Qualification-** (a) Knowledge of cost Accountancy, factories law and rules; and (b) training in some technical institution either in India or abroad of not less than one year. **A candidate who has-** (i) Served in the Territorial Army for a minimum period of two years. **Or (ii)** Obtained a 'B' certificate of National Cadet Corps shall, other things being equal, be given preference in the matter of direct recruitment.

TRAINING DIVISION, STATE PLANNING INSTITUTE, U.P.

01 (One) Post of Deputy Director, Under Training Division, State Planning Institute U.P. Lucknow. **Nature of Posts-**

Gazetted/Permanent. Grade 'I', **Pay Scale-** Rs. 15600-39100/- Grade Pay- 6600/- **(Deptt. No. S-2/03) Reservation-** 01 post reserved for S.C. candidates of U.P. **Essential Qualifications-** (a) A Post graduate degree in Human Geography or Statistics or Economics or Sociology or Business Management or Industrial Engineering or Public Administration from a University established by law in India or a recognized Institutions, and (b) Five years experience of research work of imparting training in an institution recognized by Government. **Preferential Qualification-** A Candidate who has (i) served in the territorial army for a minimum period of two years, or (ii) has obtained a "B" certificate of National cadet corps, Will be given Preferences in the matter of Direct Recruitment on other things being equal. **Age -** 21 to 40 (Relaxation in age as per rule).

STATE PLANNING INSTITUTE, U.P. (NAVEEN PRABHAG)

03 (Three) posts of Research Officer (Engineering) (General Recruitment). Nature of Posts- Gazetted/ Permanent. Grade 'II', **Pay Scale-** Rs. 15600-39100/- Grade Pay- 5400/- **(Deptt. No. S-2/04) Reservation-** Unreserved 02 posts, and 01 posts reserved for O.B.C. candidates of U.P. **Essential Qualifications -** Must possess a degree in Technology/Civil Engineering/Mechanical Engineering/ Electrical Engineering/ Agricultural Engineering/ Industrial Engineering. **Preferential Qualification-** A Candidate who has (i) served in the territorial army for a minimum period of two years, or (ii) obtained a "B" Certificate of National Cadet Corps, shall be given other things being equal, Preferences in the matter of Direct Recruitment. **Age-** 21 to 40 (Relaxation in age as per rule).

DIRECTORATE OF SPORTS, U.P.

(i) Selection through direct recruitment for the post of **Assistant Coach** in Directorate of Sports of U.P. in the following sports. **Nature of the post-** Non Gazetted/Permanent (Group 'C'), **Pay Band-** Rs. 5200-20,200/- with Grade Pay Rs. 2800/-

S. No.	Post	Deptt. No.	Total Vacancies	Gene-ral	O.B. C. of U.P.	S.C. of U.P.	S.T. of U.P.
1	2	3	4	5	6	7	8
1	Assistant Coach (Football)	S-3/05	01	01	-	-	-
2	Assistant Coach (Lawn Tennis)	S-3/06	01	01	-	-	-
3	Assistant Coach (Table Tennis)	S-3/07	01	01	-	-	-
4	Assistant Coach (Weight Lifting)	S-3/08	01	01	-	-	-
5	Assistant Coach (Cricket)	S-3/09	01	01	-	-	-
Total			05	05			

Essential Qualification - {1} Graduate from a recognized University; **{2}** Must have represented the University team in Inter-University tournament Or represented the State school team in all India school tournament as a player. **{3}** Diploma in Coaching from National Institute of Sports Patiala or its other centres as Kolkata, Bangalore, Or Gandhi Nagar. **Note-** In reference of Essential Qualification No. 3 the application will be accepted in relevant games. Diploma holders in relevant games may apply for the post. **2.** Inreference of essential qualification No. 1, it is provided that in case of candidates who have participated in Inter National tournament as a player, the educational qualification may be relaxed up to Intermediate. **Preferential Qualification:** (1) Diploma/Certificate in Physical Education. **Other qualification:-** Being other things equal the candidates shall be given preference in the matter of direct recruitment who have- **{1}** Served in Territorial Army for minimum period of 02 years, Or **{2}** Obtained "B" certificate from National Cadet Corps. **Age:- 21 to 40 Years**(Relaxation in age as per rule for the candidates of reserve category) provided further (1) that in the case of persons already in Govt Services, the upper age limit shall be greater by such number of years as they have put in Govt. Service Provided further (2) That in the case of person already U.P. State employee, the upper age limit shall be relaxed by five years according to G.O. dated 27.08.2013. The relaxation in age as provided in Para 1 & 2 shall be given which in more beneficial. and it is limited to the age of superannuation.

(ii) Selection through direct recruitment for the post of **Sports Officer** in Directorate of Sports of U.P. in the following sports. **Nature of the post-** Gazetted/Permanent (Group 'B'), **Pay Band-** Rs. 9300-34,800/- with Grade Pay Rs. 4800/-

S. No.	Post	Deptt. No.	Total Vacancies	Gene-ral	O.B. C. of U.P.	S.C. of U.P.	S.T. of U.P.
1	2	3	4	5	6	7	8
1	Sports Officer (Volleyball)	S-3/10	01	01	-	-	-
2	Sports Officer (Lawn Tennis)	S-3/11	01	01	-	-	-
3	Sports Officer (Gymnastic)	S-3/12	01	01	-	-	-
4	Sports Officer (Swimming)	S-3/13	01	-	01	-	-
5	Sports Officer (Basketball)	S-3/14	01	-	01	-	-
Total			05	03	02	-	-

Essential Qualification- {1} Graduate from a recognized University; **{2}** Must have represented state team in National Tournaments as a player. **{3}** Diploma in training {Coaching} from National Institute of Sports, Patiala or its other centres as Kolkata, Gandhinagar or Bangalore. **{4}** Two Years experience of organizing tournaments. **Note-** In reference of Essential Qualification No. 3 the application will be accepted in relevant games. Diploma holders in relevant games may apply for the post. **Preferential Qualifications-** (1) Must have represented the National Team. **Other qualification:-** Being other things equal the candidate shall be given preference in the matter of direct recruitment who 1- Served in the Territorial Army for minimum period of two years, Or 2- Obtained "B" certificate

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from National Cadet Corps. **Age:-** 21 to 40 Years (Relaxation in upper age limit as per rule for the candidates of reserve category) Provided further (1) that in the case of persons already in Govt Service, the upper age limit shall be greater by such number of years as they have put in Govt. Service. (2) that in the case of persons already U.P. State employee, the upper age limit shall be relaxed by five years according to G.O. dated 27.08.2013. **Note-** The relaxation in age as provided in Para 1 & 2 shall be given which will be more beneficial and it is limited to the age of superannuation.

GENERAL INSTRUCTIONS

Last Date for the Receipt of Application fee in the bank : 27th January, 2017
Closing Date for Receipt of Applications : 31st January, 2017

1. The candidate must carefully study the detailed advertisement and may apply for the post only when he is eligible for the concerned post.

2. In no circumstance, applications shall be accepted after the last prescribed date and time. Applications found without requisite informations and without photograph and signature, even when received in time, will be summarily rejected.

3. The knowledge of Hindi is essential.

4. **The date of calculation of age (except where indicated otherwise) is 1st July, 2016.** The maximum age-limit shall be relaxable by **five** years for the candidates belonging to scheduled caste, scheduled tribe, other backward class, and employees of U.P. Govt.. In case of ex-servicemen, the 3 years relaxation is extra admissible in the maximum age limit in addition to total length of military service. It is essential to be retired from army upto the date of last date of receipt of application. Relaxation of 15 years in the upper age limit will be admissible only to such P.H. candidates for whom the post in question is earmarked as per G.O., dated 13.01.2011.

5. After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.

6. Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.

7. In case of large number of applicants for the post/ posts, the Commission may hold screening test, which will be communicated in due course of time.

8. The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his passport size photograph attested by his head of department or head of the institution, where he received last education or by a Gazetted Officer.

9. Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.

10. The decision of the Commission as to the eligibility or otherwise of a candidate will be final.

11. The candidate coming under the reserved category, desiring benefit of the reservation, must indicate in the prescribed column of the on-line application the category/ sub category (one or more than one) whatever may be, and if they fail to do so, they will be treated like a general candidate and the benefit of reservation will not be admissible to them.

12. Till the last date and time of the submission of the on-line application, it is must to click the 'Submit Button'. The candidate must take a print out of the application duly filled in and keep it safe and secure. In the event of any discrepancy, the candidate will be required to submit the print-out to the office of the Commission otherwise the request of the candidate shall not be entertained.

13. With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/ certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be treated cancelled.

13.1 Higher Secondary/High School Certificate for proof of the age.

13.2 Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.

13.3 In the case of candidates physically handicapped, the certificate issued by the competent authority in the format-1 to the Govt. Order No. 18/1/2008-Ka-2-2008 dated 3rd February 2008.

13.4 In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. – 22/21/1983-Ka-2 dated 28th November 1985.

13.5 Under any reserved category/categories, for the confirmation of the claim for reservation, The caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22nd October, 2008 in respect of candidates belonging to the SC/ST/ OBC, will be accepted .

13.6 Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped, Ex-servicemen and women are not entitled to benefit of reservation. Such candidates will be treated in general category. In case of the women candidates, the certificate issued from father side will be treated valid.

14. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their qualifications in terms of the advertisement, then only apply.

15. In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son/daughter's son) and grand daughters (son's daughter/daughter's daughter, married/ unmarried) are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependant of the freedom fighter. Drawing the attention of the candidates towards Govt. orders dated 22.01.1982, 08.03.1983 and Govt. Order No. 3014, Personnel-2, 1982 dated 18.10.1982 read with Govt. Order No. 6/1972 Personnel-2, 1982 dated 15.01.1983, it is advised that now the

candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(Ka)14-2015 dated 07-04-2015 in the prescribed format and submit the same.

16. In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.

17. The change of address intimation may be sent immediately to the Commission. In order to make any correspondence with the Commission, it is essential to mention the name of the post applied for, advertisement number, Deptt. No., date of birth and registration number.

18. In case the candidates face any problem in the "On-line Application" they may get their problem resolved by contacting over phone or Website clicking 'Contact us'.

19. Candidates are required to complete essential qualification till the last date of receipt of On-line application.

Appendix-1 The procedure relating to upload photo & signature.

Detailed Application Form:
At the top of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.

Notification Details:-
This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name

Personnel Details :-
This section shows information about candidate personnel details i.e. Registration Number, candidate name, Father/Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number.

OTHER DETAILS OF CANDIDATE :-
Other details of candidate shows the information details about UP Freedom Fighter, Ex Army, service duration and your physical challenges

Education & Experience details :-
It shows your educational and experience details

Candidate address, photo & signature details :-
Here you will see your complete communication address and photo with your signature.

Declaration segment
At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on “Preview” button.

Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on “Submit” button to finally push data into server with successfully submission report that you can print.

Otherwise using “Back” button option you can modify your details.

[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE “Print” OPTION AVAILABLE]
For other information candidates are advised to select desired option in 'Home Page' of Commission's website **http://uppsc.up.nic.in** in CANDIDATE SEGMENT

CANDIDATE SEGMENT NOTIFICATIONS/ADVTs.
All Notification /Advertisements

ONLINE FORM SUBMISSION
1. Candidate Registration
2. Fee Deposition /Reconciliation
3. Submit Application Form

APPLICATION FORM STATUS
View Application Status
List of Applications Having photo related Objections
Print Duplicate Registration Slip
Print Detailed Application Form
Print Address Slip for sending documents to Commission [Only for Direct Recruitment]

EXAMINATION SEGMENT
Print Conventional Form and Address Slip (New)

DOWNLOAD SEGMENT
Download Admit Card
Download Syllabus
Know your Registration No.
Click here to view Key Answer Sheet

LAST DATE FOR RECEIPT OF APPLICATIONS : On-line Application process must be completed (including filling up of Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

Appendix-1
The Procedure relating to upload Photo & Signature.

Guide Lines for Scanning Photograph with Signature

1. Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.

2. Scan the above required size containing photograph and signature. Please do not scan the complete page.

3. The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned, and stored in * **.jpg, .jpeg, .gif, .tif, .png** format on local machine.

4. Ensure that the size of the scanned image is not more than 50 KB.

5. If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning.

6. The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine, and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.

7. The signature must be signed only by the applicant and not

by any other person.

8. The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

Sample Image & Signature :-

width= 3.5 cm

Photo

Signature

height= 4.5 cm

1.5 cm

परिशिष्ट

उ0प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-II)

प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी..... सुपुत्र / सुपुत्री श्री..... निवासी ग्राम तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ) / संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति / अनुसूचित जनजाति के रूप में मान्यता दी गई है। श्री / श्रीमती / कुमारी..... तथा / अथवा उनका परिवार उत्तर प्रदेश के ग्राम.....तहसील.....नगर..... जिला.....में सामान्यतया रहता है।

स्थान हस्ताक्षर.....

दिनांक पूरा नाम.....

मूहर पद नाम

जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार / अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो / जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र (प्रारूप-I)

प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी.....सुपुत्र / सुपुत्री..... निवासी.....तहसील.....नगर..... जिला..... उत्तर प्रदेश राज्य की.....पिछड़ी जाति के व्यक्ति हैं। यह जाति उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री / श्रीमती / कुमारी.....तथा / अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है।

स्थान हस्ताक्षर

दिनांक पूरा नाम.....

मूहर पद नाम

जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार।

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL

ANNEXURE

Certificate No.

Date

DISABILITY CERTIFICATE

Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board

This is to certified that Shri/Smt/Kum..... son/wife/ daughter of Shri age Sex identification mark (c) is suffering from permanent disability of following category.

A. Locomotor or cerebral palsy:

(i) BL-Both legs affected but not arms.

(ii) BA-Both arms affected

(a) Impaired reach

(b) Weakness or grip

(iii) BLA-Both legs and both arms affected

(iv) OL-One leg affected (right or left)

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

(v) OA-One arm affected

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

(vi) BH-Stiff back and hips (Cannot sit or stood)

(vii)MW- Muscular weakness and limited physical endurance

B. Blindness or Low Vision:

(i) B-Blind

(ii) PB-Partialy Blind

C. Hearing impairment:

(i) D-Deaf

(ii) PD-Partially Deaf

(Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of years months.*

3. Percentage of disability in his/her case is percent.

4. Sh./Smt/Kum meets the following physical requirements for discharge of his/her duties:

(i) F-can perform work by manipulating with fingers

Yes/No

(ii) PP-can perform work by pulling & pushing

Yes/No

(iii) L-can perform work by lifting

Yes/No

(iv) KC-can perform work by kneeling and crouching

Yes/No

(v) B-can perform work by bending

Yes/No

(vi) S-can perform work by sitting

Yes/No

(vii) ST-can perform work by standing

Yes/No

(viii)W-can perform work by walking

Yes/No

(ix) SE-can perform work by seeing

Yes/No

(x) H-can perform work by hearing/speaking

Yes/No

(xi) RW-can perform work by reading and writing

Yes/No

(Dr.)

Member

Medical Board

(Dr.)

Member

Medical Board

(Dr.)

Chairperson

Medical Board

Countersigned by the Medical Superintendent/ CMO/Head of Hospital (with seal)

* Strike out which is not applicable

Secretary

Size : 25 cm x 38 cm = 950 Sq. cm.
Kaka Advertising Agency

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