Directe ete of Research au Medical Education, Punjab, Filock,7th Floor,Education Bhawan, SAS Nagar, Minali.

To

The Director, Public Relation Punjab, Chandigarh

Memo No. 1ME4-Pb-2016/17 123 Dated: 15-9.2016

Subject: Public notice regarding filling up the posts of Senior Resident at Medical College, Amritsar and Patiala.

Reference to the subject noted above.

Please find enclosed herewith seven copies of Public Notice regarding filling up the post of Senior Resident at Medical College, Amritsar and Patiala. It is requested that arrangement may kindly be made to publish this Public Notice in the leading news papers in Hindustan Times, Indian Express and Daily Ajit Punjabi, latest by 17.09.2016 positively.

Encls: As Above.

Director, Research and Medical Education, Punjab.

Directorate of Research and Medica! Education, Punjab, E-Block,7th Floor Education Bhawan, Sector 62, SAS Nagar.

PUBLIC NOTICE

Applications are invited from eligible doctors on prescribed Proforma for the vacant posts of Senior Residents in the Govt. Medical College Patiala / Amritsar. Detailed information regarding vacancy position / eligibility conditions and application form can be seen from the official website of the department (www.punjabmedicaleducation.org).

These posts will be filled as per the provision made in Notification No. 1/70/2008-2HB III/-8060-65 Dated 02.12.2013 & subsequent corrigendum's issued thereafter.

The last date for receiving application is 05.10.2016 at DRME office, DHS office, MD NRHM office, DC office as applicable Fresh candidates will send application to DRME office. In service candidate will send their applications to their respective head office. Advance Copy of in service candidates will not be considered.

Director, Medical Education and Research, Punjab

Directorate of Research and Medical Ed0u0cation, Punjab, E-Block,7th Floor, Education Bhawan, SAS Nagar, Mohali.

No.4ME1-Pb/2016/ 17124

Dated the: 15-9-2016

From

The Director Research and Medical Education, Punjab, E-Block,7th Floor,Education Bhawan, SAS Nagar, Mohali.

To

- 1. M.D. NRHM, Paryas Building, Sector 38, Chandigarh.
- 2. All Deputy Commissioners, of the State of Punjab.
- 3. Director Health & Family Welfare, Punjab, Chandigarh.
- 4. Director, Health Services (Family Welfare) Punjab, Chandigarh.
- 5. Director, Health Services ESI, Punjab, Chandigarh
- 6. The Principal, Govt. Medical College, Amritsar/Patiala/ Faridkot.
- 7. Medical Supdt.Rajindra Hospital, Patiala/ SGTB Hospital, Amritsar/GGS Hospital, Faridkot.
- 8. Principal, Dental College & Hospital, Patiala/ Amritsar.
- 9. The Deputy Medical Supdt. T.B. Hospital, Amritsar/ Patiala.
- 10. All the Civil Surgeons in the State of Punjab.
- 11. Medical Officers, Canal Hospital, Nangal/ Talwara/Sunder Nagar.
- 12. The Medical Supdt, Mata Kaushlya Hospital, Patiala, T.B. Heritage, Sangrur/ SBLS Civil Hospital, Jalandhar.
- 13. Medical Sudpt. ESI Hospital, Amritsar/ Ludhiana/ Jalandhar.
- 14. The Chemical Examiner to Govt. of Punjab, Khrar
- 15. All the Senior Medical Officers, I/c Civil Hospitals and Primary Health Centres in the State of Punjab.

Subject: Selection of Senior Resident at Govt. Medical College, Patiala and Amritsar.

Applications are invited from eligible doctors for the selection of Senior Resident in the various departments of the Government Medical College, Patiala/ Amritsar.

It is clarified that the selection shall be made on the basis of notifications issued by Department of Medical Education & Research vide No. 1/70/2008-2HB-III/8060 Dated 2.12.2013; No 1/70/2008-2HB-III/8331 Dated 11.12.2013 1/70/2008-2HB-III/1280 Dated 04.03.2014, 1/70/2008-2HB-III/7355 Dated 28.11.2014, and 1/70/2008-2HB-III/7534 Dated 10.12.2014 and No. 1/70/2008-2HB-III/477830/2-9 Dated 06.05.2015 and by the Department of Health and Family Welfare Memo No.27/125/08-5HBII/3152 dated 24-5-2010 and No.27/125/08-5HBII/4995 dated 20-8-2010. Reservation will be followed as per Govt. of India Department of Disability Affaires Notification No. 16-15/2010-DDIII dated 29.07.2013.

The last date of submission of application in the office of <u>Director Health Services</u>, <u>Punjab</u>, <u>Chandigarh for PCMS doctors</u>, in the office of <u>MD NRHM for other contractual service doctors under NRHM and to Deputy Commissioners for doctors under 5 year contractual service with the State Government is 05.10.2016 (up to 5.00 Pm). Vacancy position will be available on official website of the department i.e. (www.punjabmedicaleducation.org). Incomplete applications in any respect will be rejected & responsibility will lie with the applicant. In case of reserve candidate, the candidate should submit an attested copy of relevant caste certificate while applying. In the absences of the Caste Certificate the benefit shall not be granted to the candidate.</u>

The direct application of employed doctors of PCMS, NRHM, Rural Department & Panchyat Department, submitted in this office will not be entertained. Only those applications will be considered which are submitted to the concerned heads and are routed through proper channel. Fresh candidates will directly apply to the Director Research and Medical Education, Punjab by **05.10.2016**.

It is requested that the application form along with the annexure It may be circulated to all PCMS doctors, contractual, service doctors under NRHM and Rural Medical officers, working under your control.

Director, Research & Medical Education, Punjab.

Endst.No.4ME1-Pb-2016/ 17177-83

Dated: 15/9/16

A copy is forwarded to the:

 Principal Secretary to Government of Punjab, Deptt. of Research & Medical Education, and Health & Family Welfare, Chandigarh with the request that applications of the candidates with all the relevant documents and no objection certificate be sent to o/o Director Research and Medical Education, E-Block,7th Floor, Education Bhawan, SAS Nagar, by 21.10. 2016 (up to 5.00 pm) for consideration and final selection.

 M.D.NRHM with the request that applications of the candidates with all the relevant documents and no objection certificate be sent to o/o Director Research and Medical Education, E-Block,7th Floor, Education Bhawan, SAS Nagar, by 21.10.2016 (up to 5.00

pm) for consideration and final selection.

3. All the Deputy commissioners of the State with the request that applications of the candidates with all the relevant documents and no objection certificate be sent to o/o Director Research and Medical Education, E-Block,7th Floor, Education Bhawan, SAS Nagar, by 21.10.2016 (up to 5.00 pm) for consideration and final selection.

4. Director Health Services, Sector-16. U.T. Chandigarh.

5. Director Principal, Govt. Medical College, Sector-32, Chandigarh for information and necessary action.

6. Director Health Services Punjab, Sec.34- Chandigarh.

7. Principal, Govt. Medical College Pataila/Amritsar.

Director, Research & Medical Education, Punjab.

copy of certificate as per Govt. instructions.

Certified that particulars given above are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Place:				Signature of the	e applicant
Date:				Name	
B)	Doc	cuments attached			
	a)	10 th Certificate			
	b)	Detail marks certific	cate of MBBS	professional exam	ination
	c)	MBBS Degree.			
	d)	MS/ MD/ DM/ MC			
	e)	Attempt certificate	from the Princi	pai concerned.	or Rural/ Principal Medical
	f)	College/ Civil Surg clearly the service in Service rendered in service recorded has	geon/ Medical rendered by the the rural area s been verified	Supdt./ PMO as e doctor in PCMS a along with a cer from the records.	the case may be mentioning on adhoc and regular basis. tificate to the effect that the
	g) h)	Registration certific Adhar card/pan card		Medical Council M	IBBS& MD.
C)		CERTIFICATE O	F SERVICE:		
Certifi	ed th	at Dr			
S/o			having	service No	is presently
workir	ig as			in the SHC/ P	HC/ CHC/ CH/ Medical
Colleg	e				He/ she has served the
State C	iovt.	as under:-			
	a)	On adhoc from	to)	
		On regular from	to		
		Total adhoc service	Year	Month	Day
	d)	Total regular service	Year	Month	Days
	e)	Total Rural service	Year	Month	Days
	f)	Total service	Year	Month	Days
	g)	E.O.L./ absent Period if any.	Year	Month	Days
		(Detail's of Rural Servi	ice: - (Please fi	ll all the columns)	
Sr.	Pl	ace of Posting	From	To	Total Period
No.					
1-					
2-					
3-					
4-					
5-					

Particulars given above have been verified from the service record/ service book maintained in this office.

	0 110
9.	Qualifications
	Quantitodicion

S.No.	Courses	Year	College	Subject	
i)	MBBS				
ii)	MD/MS				
iii)	MCH/DM		-1.		
iv)	DNB				

10. Marks obtained in MBBS,

Prof.	Total Marks	Marks	obtained	%age	Attempt
1 st Prof.					
Second Prof.					
Final Prof.Part.1					
Final Prof.Part.2				T 1	

Marks obtained in MD,

Subject	Total Marks	Marks obtained	%age	Attempt

11.	Candidate with more than one atten- eligible.	npt in M.D is not	
12.	Choice of Specialty	1	-11
	(in order of preference)	2	
		3	_
13.	Choice of station	1	-
	(In order of preference i e. Amritsar/ Patiala)	2	
14.	Acquired MD/ MS as	i.) 50% All india Quota	()
	(Tick mark)	ii) 40% Quota	()
		iii) PCMS Quota	(

15.	Registrar/ Demo	Yes	No		
	if/yes	subject	Year		

 Whether belongs to scheduled Caste/ Backward Class Category, if yes, attach Yes

No

APPLICATION FORM FOR SENIOR RESIDENTS IN GOVERNMENT MEDICAL COLLEGES, PATIALA/ AMRITSAR, 2016

SERV	ICE DETAILS:							
. 1	Name							
	Service No. Category: General/SC/BC Registration No (State Medical Co							
. 1	Father's name	registration	i NO (State ivi	edical council,				
. 1	Date of Birth							
5.	Adhar card/ Voter card/ Pan Card							
5 .	Address:							
	Office Add:							
	Home Add:				1 - 1			
	Phone No. (Mobile)			Landline	4 : 9			
	Fax:							
	E-Mail:							
7. Pr	resent place of posting							
8. Ser	rvice particulars . i) Date of jo	oining	as re	egular P	CMS/RMO/N			
	ii) Date of jo	oining	as re	egular P	CMS/RMO/N			
	ii) Date of jo ii) Adhoc service from (Actual date to be given)		to					
	ii) Date of jo		to					
	ii) Date of jo ii) Adhoc service from (Actual date to be given) iii) Regular service from		to					
	ii) Date of jo iii) Adhoc service from (Actual date to be given) iii) Regular service from iv) Date of Retirement	ed or not	to to Yes					
	ii) Adhoc service from (Actual date to be given) iii) Regular service from iv) Date of Retirement v) Whether Probation cleare vi) Are you bonded with Pu	ed or not	to to Yes					
	ii) Date of jo iii) Adhoc service from (Actual date to be given) iii) Regular service from iv) Date of Retirement v) Whether Probation cleare vi) Are you bonded with Pu (if yes give detail)	ed or not unjab Gov	to to Yes	/ No	Yes / No			
	ii) Date of jo iii) Adhoc service from (Actual date to be given) iii) Regular service from iv) Date of Retirement v) Whether Probation cleare vi) Are you bonded with Pu (if yes give detail) vii) Total adhoc service	ed or not unjab Gov Years	to to Yes	/ No Month	Yes / No			
	ii) Date of jo iii) Adhoc service from	ed or not nnjab Gov Years Years	to to Yes	/ No Month Month	Yes / No Days Days			
	ii) Date of jo iii) Adhoc service from	ed or not unjab Gov Years Years Year	to to Yes	/ No Month Month Month	Yes / No Days Days Days			

MD.NRHM/ DHS/ Principal Medical College/ Civil Surgeon/Director Rural & Panchyat, Pb. Medical Supdt. / PMO.

CERTIFICATE TO BE ISSUED .

This is further certified that the service particulars given above are correct, and in case of selection of the doctor as Senior Resident the doctors is likely to be relieved.

Employer PCMS/ NRHM/ RMO

Note:- Senior Residents selected from any discipline and category are not entitled for summer or winter vacations.

Department-wise tentative Requirement position of Senior Residents

As Per Letter No. Amritsar 1975/E-36 Dated 26-07-2016 and Patiala Letter No. 1(4022)E1/16/1859 Dated 27-07-2016.

Sr. No.	22)E1/16/1859 Dated 27-07-2016 Name of Department/Discipline					
		Sanction Posts Asr.	GMC, Amritsar Vacant	Sanction Posts Patiala.	GMC, Patiala Vacant	Total
		06	03	06	02	05
1.	Anatomy	06	03	06	-	03
2.	Physiology	06	04	06	02	06
3.	Biochemistry	06	01	06	05	06
4.	Microbiology	05	01	05	03	04
5.	Forensic Medicine	09	04	09	06	10
6.	Community Medicine including	03	0 1			
	Public Health	18	13	18	10	23
7.	General Medicine	18	12	18	09	21
8.	General Surgery	15	06	15	11	17
9.	Obstetrical & Gynecology	09	05	09	07	12
10.	Paediatrics	06	04	06	03	07
11.	Tuberculosis and Respiratory Medicine/ Pulmonary Medicine		04			03
12.	Psychiatry	06	-	06	03	05
13.	Dermatology, Venereology, and	06	04	06	01	05
	Leprosy.		0.5	10	03	08
14.	Orthopedics	12	05	12	14	27
15.	Anesthesiology including ICU.	15	13	15	07	15
16.	Radio-diagnosis	09	08	09	03	06
17.	Radiotherapy	03	03	03	03	01
18.	Oto-Rhino-Largngology E.N.T.	06	01	06		
19.	Ophthalmology	06	01	06	02	03
20.	Immuno Hamatology & Blood Transfusion	03	03	03	02	05
0.4		03	02	03	0	02
21.	Neonatology	03	02	03	02	04
22.	Cardiology	03	02	03	0	02
23.	Nephrology	03	03	-	_	03
24.	Neurology	03	02	03	01	03
25.	Urology	03	0	03	03	03
26.		03	02	03	02	04
27.	Surgery				_	03
28.	Cardio Vascular and Thoracic Surgery	03	03			
	GRAND Total	194	110	188	101	21

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